

# Master Land Use Application



City of La Center, Planning Services  
305 NW Pacific Highway  
La Center, WA 98629  
[www.ci.lacenter.wa.us](http://www.ci.lacenter.wa.us)

Ph. 360.263.7665 Fax: 360.263.7666  
[www.ci.lacenter.wa.us](http://www.ci.lacenter.wa.us)

## Property Information

Site Address 2000 NE Lockwood Creek Rd. La Center, WA 98629

Legal Description #94 SEC 2 T4N R1EWM 20A

Assessor's Serial Number 209113000

Lot Size (square feet) 871,200 sf/ 20 acres

Zoning/Comprehensive Plan Designation Clark County: R1-7.5/Urban Holding

Existing Use of Site Manufactured home

## Contact Information

### APPLICANT:

Contact Name Susanna S. Hung

Company Susanna S. Hung Trust

Phone 415-990-8907 Email sshung\_2000@yahoo.com

Complete Address 701 Columbia St. #414 Vancouver, WA 98660

Signature DocuSigned by: Susanna S Hung, Trustee  
FD20BF3036A845C  
*(Original Signature Required)*

### APPLICANT'S REPRESENTATIVE:

Contact Name Nicolle Sicilia or Travis Johnson

Company PLS Engineering

Phone 360-944-6519 Email nicolle@plsengineering.com/travis@plsengineering.co

Complete Address 604 W Evergreen Blvd. Vancouver, WA 98660

Signature DocuSigned by: Nicolle Sicilia  
ED9107E89AD41416  
*(Original Signature Required)*

### PROPERTY OWNER:

Contact Name Susanna S Hung Trustee

Company Susanna S. Hung Trust

Phone 415-990-8907 Email sshung\_2000@yahoo.com

Complete Address 701 Columbia St. #414 Vancouver, WA 98660

Signature DocuSigned by: Susanna S Hung, Trustee  
FD20BF3036A845C  
*(Original Signature Required)*

## Development Proposal

**Project Name**

**Type(s) of Application** Hung Annexation Petition 60% Initiation

**Previous Project Name and File Number(s), if known** \_\_\_\_\_

**Pre-Application Conference Date and File Number** \_\_\_\_\_

**Description of Proposal** applicant request to have parcel 209113000 annexed into the City of La Center

### Office Use Only

**File #** \_\_\_\_\_

**Planner** \_\_\_\_\_

**Received By** \_\_\_\_\_

**Fees: \$** \_\_\_\_\_

**Date Received:** \_\_\_\_\_

**Date Paid:** \_\_\_\_\_

**Procedure:**  Type I  
 Type II  
 Type III  
 Type IV

**Receipt #** \_\_\_\_\_

**Notes** \_\_\_\_\_



**AGREEMENT TO PAY PROFESSIONAL, PROJECT REVIEW, INSPECTION AND RELATED EXPENSES**

THIS AGREEMENT is entered into by and between the City of La Center, a Washington municipal corporation, and Applicant \_\_\_\_\_ concerning the following Project:

Project address: Parcel #: \_\_\_\_\_

Project/permit review: \_\_\_\_\_

Applicant recognizes that the City is obligated by state law and the La Center Municipal Code to provide a complete review of land use and development applications, including all technical support documents, to determine compliance with all applicable approval standards. The City is also authorized to recover from applicants the actual cost of performing land use and technical plan and project reviews, including engineering, project inspections, planning and legal peer review. The costs of internal and outsourced review will be charged on an actual time and materials basis plus administrative fees as approved by City Council Resolution No. 13-372. To recover actual costs, the City will invoice the Applicant monthly for the costs of all internal and all outsourced review for this project. Payment is due by the Applicant within 30 days.

Applicant hereby agrees to pay the City's actual (time and materials) pertaining to reviews associated with the above named for land use review, engineering review, plan review, peer review, inspection and associated fees associated with or for the above-mentioned project. The Applicant further agrees to any delay in the issuance of a final decision on the Project until the Applicant has paid or kept current all of the City's review costs as provided and billed.

Any dispute that arises over the interpretation or application of this Agreement shall be resolved by the City Council through a public hearing process. The City Council's decision in such a matter shall be final.

**IT IS SO AGREED:**

**Applicant**

**City of La Center**

By: \_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_