

# Pre-Application Conference Application



City of La Center, Planning Services  
305 NW Pacific Highway  
La Center, WA 98629  
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## Electronic Requirements

Provide all materials on a CD or Flash Drive with all application materials as a **PDF** and a **word** version of the narrative.

## Written Requirements

**Master Permit Application:** Provide one copy of the Master Land Use Application with original signatures.

**Checklist:** Provide one copy of this completed checklist.

**Written Narrative:** Provide a detailed description of the proposed project including but not limited to the changes to the site, structures, landscaping, lighting, parking and use. In addition, please also address utility, frontage and transportation needs.

## Plans and Graphics Requirements Provide Five (5) Copies of Scaled Plans (1' = 200 Feet & 8.5x11) the Following:

Dimensions & North Arrow

Site Boundary

Proposed Name of Project

Vicinity Map

Configuration & Dimension of all Proposed Lots & Tracts, Including Proposed Park/Open Space, Drainage Tracts or Easements, Topography, Grades Including the Maximum & Minimum Density Calculations

Location of Existing and Proposed Buildings & Structures

Proposed Uses of all Buildings

Height and Conceptual Appearance of Building Facades for all Building Structures

Location of Walls and Fences, Height and Construction Material

General Location & Configuration of Proposed Landscaping

Existing and Proposed Exterior Lighting

Location and Layout of Off-Street Parking and Loading Facilities

Name, Location & Width of Existing & Proposed On-Site Streets and Roadway Easements

Location & Width of Existing & Proposed On-Site Pedestrian & Bicycle Facilities

Location of Existing & Proposed Public & Private Utilities

Location, Types & Boundaries of Critical Areas, Buffers, Slopes & Archaeologically Significant Features

**Questions:**

Pre-Application conferences address issues related to landuse, building, engineering, fire and utilities. Please list specific questions or issues unique to your project that you would like to discuss at the conference.

**Office Use Only**

File # \_\_\_\_\_

Planner \_\_\_\_\_

Received By \_\_\_\_\_

Fees: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Procedure:   Type I  
                  Type II  
                  Type III  
                  Type IV

Receipt # \_\_\_\_\_

Notes \_\_\_\_\_